

Governor Joe Lombardo  
*Chairman*

Tiffany Greenameyer  
*Clerk of the Board*



Attorney General Aaron D. Ford  
*Member*

Secretary of State Francisco V. Aguilar  
*Member*

## STATE OF NEVADA BOARD OF EXAMINERS

209 East Musser Street, Room 200 / Carson City, Nevada 89701-4298  
Phone: (775) 684-0222 / Fax: (775) 684-0260  
<http://budget.nv.gov/Meetings>

### MEETING MINUTES

**Date and Time:** May 12, 2026, 10:00 AM

**Location:** Nevada Capitol Building  
101 North Carson Street, Old Assembly Chambers  
Carson City, Nevada 89701

**Video Conference Location:** The McCarran Center, Nevada Building  
1 State of Nevada Way, Governor's Conference Room  
Las Vegas, Nevada 89119

**MEMBERS PRESENT:**

Governor Joe Lombardo  
Attorney General Aaron Ford  
Secretary of State Francisco V. Aguilar

**STAFF PRESENT:**

Tiffany Greenameyer, Clerk of the Board  
David Lenzner, Deputy Director, Governor's Finance Office  
Rosalie Bordelove, Board Counsel

**OTHERS PRESENT:**

Victoria Carreon, Division Administrator, Department of Business and Industry  
Stacie Weeks, Director, Nevada Health Authority  
Fa'aana Guild, Public Comment

## 1. Call to Order / Roll Call

**Governor:** We will get started for the State of Nevada, Board of Examiners meeting scheduled for today, May 12, 2026, time being 10:00 AM, and we will start with the roll call.

**David Lenzner:** Governor Lombardo.

**Governor:** Here.

**David Lenzner:** Attorney General Ford.

**Attorney General:** Here.

**David Lenzner:** Secretary Aguilar.

**Secretary of State:** Here.

**David Lenzner:** Let the record reflect we have a quorum.

**Governor:** Thank you.

## 2. Public Comment

The first public comment period is limited to comments on items on the agenda. No action may be taken upon a matter raised under this public comment period unless the matter itself has been specifically included on the agenda as an action item. The Chair of the Board has imposed a time limit of three minutes. Public comment may be provided in person or via telephone. To provide public comment on an item on the agenda via telephone, dial 775-321-6111 or 702-329-3435. When prompted to provide the meeting ID, please enter 173 627 151#. When the Chair opens the public comment period, dial \*5 to request to be unmuted. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-0222.

**Governor:** Agenda item number two, the first opportunity for public comment. The first public comment period is limited to comments on items on the agenda. No action may be taken upon a matter raised under this public comment period unless the matter itself has been specifically included on the agenda as an action item. We will impose a three-minute time limit. Do we have any public comment there in Carson City?

**Clerk of the Board:** No, sir.

**Governor:** Do we have any public comment here in Las Vegas?

**Secretary of state:** No comments.

**Governor:** Do we have anyone on the phone? Hearing none.

## 3. Approval of the April 7, 2026 Meeting Minutes (For possible action)

**Governor:** Agenda item number three, *Approval of the April 7, 2026 Meeting Minutes*. Do we have any Board Member questions or concerns? If not, I'll entertain a motion for approval.

**Secretary of State:** No concerns. Motion to approve.

**Governor:** We have a motion for approval. All those in favor signify by saying aye.

**Secretary of State:** Aye.

**Governor:** Aye.

**Attorney General:** Aye.

**Governor:** The motion passes.

**4. State Vehicle Purchases** (For possible action)

Pursuant to NRS 334.010 and SAM 0304, no automobile may be purchased by any department, office, bureau, officer, or employee of the state without prior written consent of the State Board of Examiners.

AGENCY NAME	# OF VEHICLES	NOT TO EXCEED:
Department of Veterans Services	1	\$39,015

**Governor:** Agenda item number 4, *State Vehicle Purchases, for Possible Action*. Ms. Greenameyer.

**Clerk of the Board:** Pursuant to NRS 334.010 and SAM 0304, no state vehicle may be purchased without prior written consent of the State Board of Examiners. This request is from the Department of Veterans Services. The department requests approval to purchase one vehicle for a total amount not to exceed \$39,015. Are there any questions on this item?

**Governor:** Do we have any questions?

**Secretary of State:** No questions. Motion to approve.

**Governor:** We have a motion for approval. All those in favor signify by saying aye.

**Secretary of State:** Aye.

**Governor:** Aye.

**Attorney General:** Aye.

**Governor:** The motion passes.

**5. Authorization to Contract with a Current and/or Former State Employee** (For possible action)

**A. Department of Human Services – Division of Public and Behavioral Health**

Pursuant to NRS 333.705, subsection 1, the department requests to contract with current employee Sydonie Neysmith to develop a behavioral health training plan and implementation guidelines aligned with Substance Abuse and Mental Health Services Administration standards through Black Swan Consulting, Inc.

**B. Department of Public Safety – Motorcycle Safety Program**

Pursuant to NRS 333.705, subsection 1, the department requests to contract with Paula Walkins, a current employee with the State Controller's Office, to provide motorcycle safety course instruction through statewide contract #99SWC-NV25-25408 with Marathon Staffing Group, Inc.

**C. Department of Public Safety – Motorcycle Safety Program**

Pursuant to NRS 333.705, subsection 1, the department requests to contract with Wylie Lund, a current employee with the Department of Public Safety, Highway Patrol, to provide motorcycle safety course instruction through statewide contract #99SWC-NV25-25408 with Marathon Staffing Group, Inc.

**D. State Public Charter School Authority**

Pursuant to NRS 333.705, subsection 1, the department requests to contract with former employee Jennifer Bauer to provide training and fiscal advisor services through statewide contract #99SWC-NV25-25408 with Marathon Staffing Group, Inc.

**Governor:** Agenda item number five, *Authorization to Contract with a Current and/or Former State Employee, for Possible Action*. Do Members have any problems if we take these as one item?

**Attorney General:** Not here.

**Secretary of State:** Works for me.

**Governor:** Alright, Ms. Greenameyer.

**Clerk of the Board:** There are four requests under this agenda item pursuant to NRS 353.705(1). The first request is from the Department of Human Services, Division of Public and Behavioral Health. The Department requests to contract with a current employee, Sydonie Neysmith, to develop a behavioral health training plan and implementation guidelines aligned with substance abuse and mental health services administration standards through Black Swan Consulting, Incorporated.

The next request is from the Department of Public Safety, Motorcycle Safety Program. The Department requests to contract with the current employee, Wylie Lund, to provide motorcycle safety course instruction through a statewide contract with Marathon Staffing Group.

The last request is from the State Public Charter School Authority. The department requests to contract with former employee Jennifer Bauer to provide training and fiscal advisor services through a state contract with Marathon Staffing Group. Are there any questions on any of these items?

**Secretary of State:** No questions. Motion to approve 5.A through D.

**Governor:** We have a motion for approval. All those in favor, signify by saying aye.

**Secretary of State:** Aye.

**Governor:** Aye.

General Ford, did you vote on Item 5?

Did we lose him? Alright, we'll see if we can reconnect with him.

We have a quorum so we can move forward. The motion passes.

**6. Request for Approval to Pay a Tort Claim Pursuant to NRS 41.036**  
(For possible action)

**Office of the Attorney General**

Pursuant to NRS 41.036, the office submits the following Tort Claim request for approval:

Claimant:	Miguel Parra
Claim No:	TC21025
Settlement Amount:	\$165,000
Date of Loss:	May 4, 2023

**Governor:** Agenda item number six, *Request for Approval to Pay a Tort Claim Pursuant to NRS 41.036, for Possible Action*. Ms. Greenameyer.

**Clerk of the Board:** This request is from the Attorney General's Office pursuant to NRS 41.036. The office submits a tort claim request for claimant Miguel Parra for a settlement amount of \$165,000. Are there any questions on this item?

**Secretary of State:** No questions. Motion to approve.

**Governor:** We have a motion for approval. All those in favor signify by saying aye.

**Secretary of State:** Aye.

**Governor:** Aye.

The motion passes.

## **7. Request for Reimbursement from the Statutory Contingency Account** (For possible action)

### **Secretary of State's Office**

Pursuant to NRS 293.2504, the office requests the board's approval for an allocation of \$66,531 from the Statutory Contingency Account to reimburse counties and cities for the cost of per diem allowances and travel expenses for attending training related to elections procedures.

**Governor:** Agenda item number seven, *Request for Reimbursement from the Statutory Contingency Account, for Possible Action.*

**Clerk of the Board:** This request is from the Secretary of State's Office. Pursuant to NRS 293.2504, the office requests approval for an allocation of \$66,531 from the Statutory Contingency Account to reimburse counties and cities for the cost of per diem allowances and travel expenses for attending training related to elections procedures. Are there any questions on this item?

**Governor:** None here.

**Secretary of State:** No questions. Motion to approve.

**Governor:** Alright, we have a motion for approval. All those in favor, signify by saying aye.

**Secretary of State:** Aye.

**Governor:** Aye.

The motion passes.

**8. Request for Designation of Bad Debt** (For possible action)

**Department of Business and Industry – Division of Industrial Relations**

Pursuant to NRS 232.605, subsection 2, the Advisory Council to the Division of Industrial Relations requests that the Board of Examiners designate the following debts as bad debts, as they have been determined to be uncollectible:

A. Mechanical Compliance Section	\$11,200.00
B. Occupational Safety Health Administration	\$882,270.48
C. Uninsured Employers' Claim Account	\$1,635,760.56
D. Worker's Compensation Section	\$916,490.39
<b>Total</b>	<b>\$3,445,721.43</b>

**Governor:** Agenda item number eight, *Request for Designation of Bad Debt, for Possible Action.*

**Clerk of the Board:** This request is from the Department of Business and Industry, Division of Industrial Relations. Pursuant to NRS 232.605, subsection 2, the Advisory Council to the Division of Industrial Relations requests that the Board of Examiners designate a total of \$3,445,721.43 as bad debts as they have been determined to be uncollectible. Are there any questions on this item?

**Governor:** Just an informational question. Do we have a current Request for Proposal (RFP) to address this issue? Do you have a vendor?

**Victoria Carreon:** Victoria Carreon, for the record. I'm the Administrator of the Department of Business and Industry, Division of Industrial Relations. So, this bad debt is collected by the Controller's Office. So, there is not a vendor that we have that does this function for our agency.

**Clerk of the Board:** Governor, to answer your question, I did ask the Controller's Office if they've done an RFP on debt collections. They did one last year. So, they currently have a four-year contract in place right now.

**Governor:** Good, thank you.

I'll entertain a motion.

**Secretary of State:** Motion to approve.

**Governor:** Alright, we have a motion for approval. All those in favor, signify by saying aye.

**Secretary of State:** Aye.

**Governor:** Aye.

**Attorney General:** Aye.

You can hear me now? Okay, sorry about that, guys.

**Governor:** The motion passes unanimously.

## **9. Approval of Proposed Leases** (For possible action)

**Governor:** Agenda item number nine, *Approval of Proposed Leases, for Possible Action*.

**Clerk of the Board:** There are four leases under this agenda item for approval by the Board. Are there any questions on these items?

**Governor:** No questions here.

**Secretary of State:** No questions. Motion to approve Leases 1 through 4.

**Governor:** We have a motion for approval. All those in favor, signify by saying aye.

**Secretary of State:** Aye.

**Governor:** Aye.

**Attorney General:** Aye.

**Governor:** The motion passes.

## **10. Approval of Proposed Contracts** (For possible action)

**Governor:** Agenda item number 10, *Approval of Proposed Contracts, for Possible Action*. Ms. Greenameyer.

**Clerk of the Board:** There are 56 contracts under this agenda item. Are there any questions on any of these contracts?

**Governor:** Yes, I have a question on contract number 37. It's not necessarily a question, but a status update. I understand this contract is addressing our Medicaid fraud issue. Do we have a representative from the Nevada Health Authority?

**Clerk of the Board:** Yes, we do, sir.

**Stacie Weeks:** Good morning, Governor, Board of Examiners. I'm here to answer any questions that you have on contract number 37. Do you want a status update, Governor? Just want to make sure I understood the question.

**Governor:** Yes, this addresses Medicaid fraud.

**Stacie Weeks:** Yes, specifically, this is a current contract and amends the contract to further our work with this vendor, Pulse Light, and specifically, for Medicaid provider fraud, which we are struggling, like other states, to keep up with.

This new tool, specifically called Torchlight Analytics, allows us to, almost in real time, catch anomalies in billing and claims, and allows our team to turn off payments really quickly, ahead of time, so we stop money going out the door to these bad actors.

So, it is something we're very excited about at the Medicaid Inspector General's Office on our team. And it also has a great case management tool that we're using for investigations that helps us prepare cases for the Attorney General's Medicaid Control Fraud Unit.

**Governor:** So, this already in place.

**Stacie Weeks:** Yes, it is on now for about 12 months and this just expands our ability to continue working with this vendor to add on additional benefits for the technology that we're using. Already, we've seen millions in savings to the state and the federal government from this product.

**Governor:** Alright, thank you. Are there any questions of Ms. Weeks from Board Members?

**Secretary of State:** No.

**Governor:** Any other questions on any other contracts?

**Attorney General:** None here.

**Secretary of State:** Not from me. Motion to approve contract numbers 1 through 56.

**Governor:** We have a motion for approval. All those in favor, signify by saying aye.

**Secretary of State:** Aye.

**Governor:** Aye.

**Attorney General:** Aye.

**Governor:** The motion passes.

## **11. Approval of Proposed Master Service Agreements** (For possible action)

**Governor:** Agenda item number 11, *Approval of Proposed Master Service Agreements, for Possible Action.*

**Clerk of the Board:** There are 33 master service agreements under this agenda item. Are there any questions on any of these items?

**Governor:** None here. Any questions from any members?

**Secretary of State:** No questions.

**Governor:** I'll accept a motion.

**Secretary of State:** Motion to approve.

**Governor:** We have a motion for approval. All those in favor, signify by saying aye.

**Secretary of State:** Aye.

**Governor:** Aye.

**Attorney General:** Aye.

**Governor:** The motion passes.

## **12. Information Item – Clerk of the Board Contracts**

Pursuant to NRS 333.700, the Clerk of the Board may approve all contract transactions for amounts less than \$100,000. Per direction from the September 14, 2021 meeting of the Board of Examiners, the Board wished to receive an informational item listing all approvals applicable to the new threshold (\$10,000 - \$99,999). Attached is a list of all applicable approvals for contracts and amendments approved from March 13, 2026 through April 10, 2026.

**Governor:** Agenda item number 12, *Information Item - Clerk of the Board of Contracts*. Ms. Greenameyer.

**Clerk of the Board:** There are 126 contracts within the threshold of \$10,000 and \$99,999 that were approved by the Clerk of the Board from March 13, 2026 through April 10, 2026. This item is informational. Are there any questions on any of these?

**Governor:** No questions here. Are there any questions or concerns?

**Secretary of State:** No questions. Thank you.

**Attorney General:** None here either.

**Governor:** Thank you.

## 13. Information Item Reports

### A. Governor's Finance Office – Budget Division

Pursuant to NRS Chapter 353, the division presents a reconciled fund balance report for the Tort Claim Fund, Statutory Contingency Account, Stale Claims Account, Emergency Account, Disaster Relief Account, and the IFC Contingency Fund as of April 10, 2026, for fiscal year 2026. Additionally, a reconciliation of the Extradition Coordinator budget account has been prepared at the request of the Board.

### B. Department of Motor Vehicles – Complete Streets Program

Pursuant to NRS 482.1825, subsection 2, the department shall certify monthly to the Board of Examiners the amount of the voluntary contributions collected for each county by the department and its agents, and that the money has been distributed as provided in statute. This report covers the period of January 1, 2026 through March 31, 2026.

**Governor:** Agenda item number 13, *Information Item Reports*. We'll take those separately, Ms. Greenameyer.

**Clerk of the Board:** The first report is from the Governor's Finance Office, Budget Division pursuant to NRS Chapter 353. The division presents a reconciled fund balance report of the following accounts as of April 10, 2026. The Tort Claim Fund is \$1,432,647.80; Statutory Contingency Account \$3,358,056.45; Stale Claims Account \$2,383,606.90; Emergency Account \$372,673.00; Disaster Relief Account \$16,562,882.46; IFC Contingency Unrestricted General Fund \$48,734,061.26; IFC Contingency Unrestricted Highway Fund \$1,638,068.35; IFC Contingency Restricted General Fund \$147,902,810.00; IFC Contingency Restricted Highway Fund \$6,924,146.00; Attorney General's Office - Extradition Coordinator \$880,067.88. This is informational. Are there any questions?

**Secretary of State:** No questions.

**Governor:** No questions.

**Attorney General:** None here.

**Clerk of the Board:** The next item is the Department of Motor Vehicles, Complete Streets Program Report. Pursuant to NRS 482.1825, subsection 2, the department shall certify monthly to the Board of Examiners the amount of the voluntary contributions collected for each county by the department and its agents and that the money has been distributed as provided in statute. This report covers the period of January 1, 2026 through March 31, 2026. This item is informational. Are there any questions on this item?

**Governor:** None here.

**Secretary of State:** No questions.

**Attorney General:** None here.

**Governor:** Thank you, we will close agenda item number 13.

**14. Public Comment** This public comment period is for any matter that is within the jurisdiction of the public body. No action may be taken upon a matter raised under this public comment period unless the matter itself has been specifically included on an agenda as an action item. The Chair of the Board has imposed a time limit of three minutes. Public comment may be provided in person or via telephone. To provide public comment on an item on the agenda via telephone, dial 775-321-6111 or 702-329-3435. When prompted to provide the meeting ID, please enter 173 627 151#. When the Chair opens the public comment period, dial \*5 to request to be unmuted. To resolve any issues related to dialing in to provide public comment for this meeting, please call (775) 684-0222.

**Governor:** We will move on to the second opportunity for public comment under agenda item number 14. Do we have any public comment there in Carson City?

**Clerk of the Board:** No, sir.

**Governor:** Is there anyone for public comment here in Las Vegas?

On the phone? Hearing none.

All right, we will close the second opportunity for public comment.

**15. Adjournment** (For possible action)

**Governor:** I'll make a motion for adjournment. All those in favor, signify by saying aye.

**Secretary of State:** Aye.

**Governor:** Aye.

**Attorney General:** Aye.

**Governor:** The motion passes. Thank you, everybody.

# ATTACHMENT A – SUBMITTED PUBLIC COMMENT

## MAY 12th BOE MEETING: FORENSIC PUBLIC COMMENT SCRIPT

**MEETING:** Nevada Board of Examiners (May 12, 2026)

**SPEAKER:** Guild Fa'aana, Petitioner *Sui Juris*

**THEME:** Systemic Nonfeasance & Denial of Due Process

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### [0:00-0:45] – Jurisdictional & Definitions Notice

"Good morning, Governor Lombardo, Attorney General Ford, and Secretary of State Aguilar. My name is Guild Fa'aana. I am an ISO 9001:2015 Forensic Auditor and Petitioner *Sui Juris* for 29 victims of a catastrophic biological event.

I am here to record a state-level **Nonfeasance**—defined in [Bouvier's Law Dictionary](#) as the total failure to perform a legal duty. Let the record reflect that this Board, and specifically the **Attorney General's Bureau of Litigation**, now holds **Actual Knowledge** of a 140,000 spore-per-cubic-meter biohazard. Under the **State-Created Danger Doctrine**, your silence in the face of this 'Probata'—or physical proof—is a choice of liability."

### [0:45-1:45] – Federal Escalation & HUD Handbook Violations

"This matter has been escalated to the **HUD-OIG, DOJ, and FHA**. Yesterday, I spoke with **Orla** at the Nevada HUD-OIG (Ref: 702-366-2100). She attempted to deflect this 29-victim crisis as 'commercial only.'

Let me be clear for the executive record: **HUD Handbook 4000.1**—the Single Family Housing Policy—strictly mandates that FHA-insured properties be free of health and safety hazards, specifically **Toxic Mold**. To claim this Handbook only applies to commercial complexes is a **Malfeasance in Office**—the doing of an act for which there is no authority.

These 29 victims—3 tenants and 26 family visitors—are not 'commercial statistics.' They are human beings whose **4th, 5th, and 14th Amendment rights** have been violated by an illegal lockout on February 26th, executed during an active stay of execution."

### [1:45-2:45] – Constitutional Breaches & Bond Advisement

"In [Black's Law Dictionary](#), **Color of Law** refers to an appearance of legal power that is actually a misuse of it. When a District Judge states she 'cannot consider habitability' despite **NRS 118A.290** and **118A.380**, she commits an **Error of Law** that strips us of Due Process.

Under **Haines v. Kerner**, my *pro se* filings must be held to less stringent standards, yet they have been met with a 100% Response Failure Rate. Because you have defaulted on your

ministerial duties, I am now perfecting the audit trail for claims against your **Public Official Bonds under NRS 282.**"

[2:45-3:00] – Closing Demand

"I demand that this full script, my **Amended 29-Victim Matrix**, and the **100% Failure Rate Log** be appended to the official minutes to prevent **Spoilation of Evidence**. The record is now perfected. **Allegata et probata**. Thank you."

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### Strategic "Traceability" Tips for Delivery

- **The Orla Reference:** Mentioning her by name and phone number (702-366-2100) proves you are conducting a **Real-Time Audit** and that the "narrative" of the agencies is being logged as it happens.
- **HUD 4000.1:** If they try to interrupt, state: *"HUD Handbook 4000.1 Section II.D.3 clearly mandates the appraiser and lender to note health hazards like mold. To ignore this in a single-family home is a federal regulatory breach."*
- **Black's Law Reference:** Using "Color of Law" (18 U.S.C. § 242) signals to the Attorney General that you are prepared to move this to the **DOJ Criminal Division** for civil rights violations by state actors.

**Would you like me to draft a specific "Notice of Non-Conformance" to send to Orla at the HUD-OIG today, formally correcting her statement regarding the HUD 4000.1 handbook?**